

March 21, 2021



**Carnegie Presbyterian Church**  
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Being a community of devoted believers, we are:  
**Gathered** by the Holy Spirit

## WELCOME & ANNOUNCEMENTS

### PRELUDE

### CALL to WORSHIP

Leader: God in Christ has shown us the beauty of holiness.

**ALL: We come now to express our gratitude to God with our best gifts.**

Leader: What are these gifts?

**ALL: Our prayers, our praise, and the gifts of our hands.**

Leader: These we should offer unto the Lord, but these are not all the Lord asks. The Lord also asks that we break the yoke of tyranny and let the oppressed go free.

**ALL: We could do all that the Lord asks.**

Leader: The Lord asks that we feed the hungry, clothe the naked, and house the homeless.

**ALL: We could do all that the Lord asks.**

Leader: The Lord asks that we attend the afflicted and give ourselves for those in need.

**ALL: We could do all that the Lord asks.**

Leader: The Lord will guide you continually.

**ALL: And we will be called Repairers of the Breach**

### **\*OPENING HYMN † Guide Me, O Thou Great Jehovah**

Guide me, O my great Redeemer, pilgrim through this barren land;  
I am weak, but You are mighty; hold me with Your powerful hand.

Bread of heaven, bread of heaven,  
feed me now and evermore, feed me now and evermore.

Open now the crystal fountain, where the healing waters flow.  
Let the fire and cloudy pillar lead me all my journey through.  
Strong Deliverer, strong Deliverer,  
ever be my strength and shield, ever be my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside.  
Death of death, and hell's Destruction, land me safe on Canaan's side.  
Songs of praises, songs of praises  
I will ever sing to You, I will ever sing to You.

## CALL to CONFESSION

### PRAYER of CONFESSION

We confess that we use our acts of piety to make ourselves feel good about ourselves, to assure ourselves that we are Christians, to confidently claim that we are different from the rest of the world. But, as Isaiah says, we use our piety—our Lenten fasts and even this time of praying—to turn our heads upwards to the heights of heaven, while we crush the people around us under our feet. We walk blindly, unaware of our destruction. We pray that in your mercy, O Lord, You will go before us, preparing our eyes and ears to contemplate our lives during this season of Lent, so that we may discover the victims hidden from us, and repent of our sins. Hold us in your grace, O God, that we may practice your kind of piety, your kind of Lenten fasting that bears witness to the justice of your holy embrace with which You hold the whole world. In the name of Jesus, we pray, Amen.

### PROCLAMATION of GRACE

#### \*GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen.

#### \*SHARING the PEACE OF CHRIST

#### \*PRAISE RESPONSE † Amazing Grace

*Amazing grace (how sweet the sound)  
that saved a wretch like me!  
I once was lost, but now am found,  
was blind, but now I see.*

### Growing in faith

#### \*PRAISE SONG † Be a Light

In a time full of war, be peace  
In a time full of doubt, just believe  
Yeah, there ain't that much difference between You and me  
In a time full of war, be peace

#### CHORUS

*In a world full of hate, be a light  
When you do somebody wrong, make it right  
Don't hide in the dark, You were born to shine  
In a world full of hate, be a light  
(La-la-la, la, la, la, la)*

In a place that needs change, make a difference  
In a time full of noise, just listen  
'Cause life is but a breeze, better live it  
In a place that needs a change, make a difference

#### CHORUS

La-la-la, la, la, la, la  
La-la-la, la, la, la, la

## PRAYER of ILLUMINATION

SCRIPTURE † Isaiah 58: 6-12

SERMON † Repairers of the Breach

Rev. Dr. Colleen Molinaro

AFFIRMATION of FAITH      *The Confession of 1967*

The reconciliation of man through Jesus Christ makes it plain that enslaving poverty in a world of abundance is an intolerable violation of God's good creation. Because Jesus identified himself with the needy and exploited, the cause of the world's poor is the cause of his disciples. The church cannot condone poverty, whether it is the product of unjust social structures, exploitation of the defenseless, lack of national resources, absence of technological understanding, or rapid expansion of populations. The church calls every man to use his abilities, his possessions, and the fruits of technology as gifts entrusted to him by God for the maintenance of his family and the advancement of the common welfare. It encourages those forces in human society that raise men's hopes for better conditions and provide them with opportunity for a decent living. A church that is indifferent to poverty, or evades responsibility in economic affairs, or is open to one social class only, or expects gratitude for its beneficence makes a mockery of reconciliation and offers no acceptable worship to God.

**\*PRAISE SONG † Compassion Hymn (*There Is an Everlasting Kindness*)**

There is an everlasting kindness You lavished on us  
When the radiance of heaven came to rescue the lost  
You called the sheep without a shepherd to leave their distress  
For Your streams are forgiveness and the shade of Your rest

**CHORUS**

***What boundless love, what fathomless grace  
You have shown us, oh God of compassion  
Each day we live an offering of praise  
As we show to the world Your compassion***

How beautiful the feet that carry this gospel of peace  
To the fields of injustice and the valleys of need  
To be a voice of hope and healing, to answer the cries  
Of the hungry and helpless with the mercy of Christ

**CHORUS**

**PRAYERS of the PEOPLE with LORD'S PRAYER**

Our Father, who art in heaven hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors: and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Going to share the good news of God's love

**OFFERING of OUR LIVES & GIFTS**

**\*DOXOLOGY**

Praise God from whom all blessings flow. Praise God all creatures here below.  
Praise God above the heavenly hosts. Praise Father, Son and Holy Ghost. Amen

**\*PRAYER of DEDICATION**

**\*CLOSING HYMN † I'm Gonna Live So God Can Use Me**

**1** I'm gonna live so God can use me  
Anywhere, Lord, anytime.  
I'm gonna live so God can use me  
Anywhere, Lord, anytime.

**2** I'm gonna pray so God can use me  
Anywhere, Lord, anytime.  
I'm gonna pray so God can use me  
Anywhere, Lord, anytime.

**3** I'm gonna work so God can use me  
Anywhere, Lord, anytime.  
I'm gonna work so God can use me  
Anywhere, Lord, anytime.

**\*CHARGE & BLESSING**

**\*SENDING HYMN † May the God of Hope Go with Us**

May the God of hope go with us every day,  
Filling all our lives with love and joy and peace.  
May the God of justice speed us on our way,  
Bringing light and hope to every land and race.

*Praying, let us work for peace, singing, share our joy with all,  
Working for a world that's new, faithful when we hear Christ's call.  
(REPEAT)*

Carnegie Presbyterian Church is a caring and serving community of devoted believers in Jesus Christ called to inspire and nurture the spiritual health and physical well-being of our neighboring communities.

**INSTRUCTIONS to CONNECT for WORSHIP**



**COMPUTER** (with or without a camera)

Enter link: <https://zoom.us/j/634764368>

Connects directly to Zoom

**NOTE: works best on Chrome**

You can also click on the computer screen to the  
← left and it will automatically connect you.



**PHONE CALL**

Call: **1-312-626-6799**

Enter access code **634 764 368 #**, and **#** again  
You will be able to hear the worship service through  
your telephone.



**SMART DEVICE** (tablets, smartphones)

Download: **Zoom Meeting App**

You will enter meeting ID: **634 764 368**

All instructions can also be found on our website  
[www.carnegiepresby.org](http://www.carnegiepresby.org)

